

DILLON COUNTY COUNCIL
109 SOUTH THIRD AVENUE DILLON SC 29536
REGULAR MEETING MINUTES
FEBRUARY 22, 2023 5:00 PM

The Dillon County Council held a Regular Meeting on February 22, 2023 at 5:00 pm in the County Council Chambers. Present were Stevie Grice, Kenny Cook Jr, Jamal Campbell, Buzzy Finklea, Dennis Townsend and Robbie Coward. Present by phone was Detrice Dawkins. Also present were Matthew Elvington, Interim County Administrator, Druscilla Blakely, Interim Clerk To Council, Ken Dubose, County Attorney and Betsey Finklea (Dillon Herald).

The following were notified of the meeting and provided an agenda by email:

BuzzyFinklea<tfinklea@dilloncountysc.org>, JamalCampbell<jcampbell@dilloncountysc.org>, DetriceDawkins<tricedawkins@yahoo.com>, StevieGrice<gricecube@hotmail.com>, gmcleod<ironman3744@gmail.com>, dillonlawyer@aol.com, <charliecbailey@aol.com>, <bludwig@southerncurrentllc.com>, <mastercurry@bellsouth.net>, Elvington@aol.com" <elvington@aol.com>, <richard.d.gaddy@gmail.com>, <news@wmbfnews.com>, <sccones@aol.com>, <dillonherald@yahoo.com>, <dt holder@gmail.com>, "ljackson@dillonsheriff.org" <ljackson@dillonsheriff.org>, <john.jackson1995@yahoo.com> , jacoriem@ymail.com, <steve@arsmarketing.com>, <code17@bellsouth.net>, <jward929@gmail.com>, "karend.<karend.francis@mcleodhealth.org>, "kjordan@marlboro.coop" <kjordan@marlboro.coop>, "tlane1018@aim.com" <tlane1018@aim.com>, "martinfireman9@aol.com" <martinfireman9@aol.com>, <snapceo@aol.com> <smcrae911@yahoo.com>, "dillonriskmgr@aol.com" <dillonriskmgr@aol.com>, "mle<mlee@mhisc.com>, "morrilst13@yahoo.com" <morrilst13@yahoo.com>, <news@wbtw.com>, "Susan.Norton@perdue.com" <susan.norton@perdue.com>, "patel1223@gmail.com" <patel1223@gmail.com>, <cpelfrey@netc.edu>, <proctorhaywood@gmail.com>, "rjfodera@wpde.com" <rjfodera@wpde.com>, <roscoxe n@aol.com>, "randyrouse@bellsouth.net" <randyrouse@bellsouth.net>, "news@scnow.com" <news@scnow.com>, "tigger_2g@msn.com" <tigger_2g@msn.com>, "scentgerry@gmail.com" <scentgerry@gmail.com>, "kls1@rocketmail.com" <kls1@rocketmail.com>, "s<ssuber@mhisc.com>, "ttaylor383@aol.com" <ttaylor383@aol.com>, "tbrown@wpde.com" <tbrown@wpde.com>, "vanns4@bellsouth.net" <vanns4@bellsouth.net>, "code17@gmail.com" <code17@gmail.com>, "agendas@voterheads.com" <agendas@voterheads.com" tim@ammonshayes.com" <tim@ammonshayes.com>, "wmiller@dilloncountysc.org" <wmiller@dilloncountysc.org>, "Harmick@aol.com" <harmick@aol.com>, "dillon1447@aol.com" <dillon1447@aol.com>, "jcampbellmcso@yahoo.com" <jcampbellmcso@yahoo.com>, "jamal_campbell24@yahoo.com" <jamal_campbell24@yahoo.com>, "jtthomas@netc.edu" <jtthomas@netc.edu>, "toniegraves01@gmail.com" <toniegraves01@gmail.com>, "Anthony.Moore29536@gmail.com" <anthony.moore29536@gmail.com>, "margaretmarstin@parkerpoe.com" <margaretmarstin@parkerpoe.com>, "dpernell@61aol.com" <dpernell@61aol.com>, "kevin.drawhorn@yahoo.com" <kevin.drawhorn@yahoo.com>, "aowens297957@gmail.com" <aowens297957@gmail.com>, "tonigraves01@gmail.com" <tonigraves01@gmail.com>, "cedricgp.cp@gmail.com" <cedricgp.cp@gmail.com>, "mkoch@mhisc.com" <mkoch@mhisc.com>, "crawfordronald00@gmail.com" <crawfordronald00@gmail.com>, "maggiedunham53@gmail.com" <maggiedunham53@gmail.com>, "gtauction@gmail.com" <gtauction@gmail.com>, "dctaxassessor@dilloncountysc.org" <dctaxassessor@dilloncountysc.org>, "dcdadministrator@dilloncountysc.org" <dcdadministrator@dilloncountysc.org>, "jameslighty85@gmail.com" <jameslighty85@gmail.com>, "amazinggrace11520@yahoo.com" <amazinggrace11520@yahoo.com>, "nancyhargrove@att.net" <nancyhargrove@att.net>, betsyfinklea<bfinklea@thedillonherald.com>, JoySnipes<joysnipes@yahoo.com>, RobbieCoward<robbiecoward@aol.com>, JosephineGilchrist<josephinegilchrist@aol.com>, "HerbertA.Jacobs" <herbert.jacobs@mail.com>, DanielMoody<dmoody9588@gmail.com>, "damono@gmail.com" <damono@gmail.com>, DillonCountyRiskManager<dcriskmanager@dilloncountysc.org>, MatthewElvington<melvington@dilloncountysc.org>, osou pomo1@aol.com, Chris Neely <cneelytrainer@gmail.com>, charles@currybyrdlaw.net, damol%&@gmail.com

CALL TO ORDER

Chairman Stevie Grice called the meeting to order and presided over the meeting.

PLEDGE OF ALLEGIANCE

Chairman Stevie Grice led the Pledge of Allegiance.

INVOCATION

Councilman Dennis Townsend gave the invocation.

APPROVAL OF AGENDA

A motion was made by Robbie Coward to approve the agenda. It was seconded by Dennis Townsend. All were in favor.

PUBLIC HEARING - A PUBLIC HEARING IN REGARDS TO AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN DILLON COUNTY, SOUTH CAROLINA AND ENERRA CORPORATION AND/OR ENERRA SC-1, LLC, A COMPANY PREVIOUSLY IDENTIFIED AS PROJECT CONVERTIBLE, WITH RESPECT TO CERTAIN ECONOMIC DEVELOPMENT PROPERTY IN THE COUNTY, WHEREBY SUCH PROPERTY WILL BE SUBJECT TO CERTAIN PAYMENTS IN LIEU OF TAXES; AND OTHER MATTERS RELATED THERETO.

No one signed to speak at the Public Hearing.

PUBLIC HEARING – A PUBLIC HEARING IN REGARDS TO AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2016 PARK) OF DILLON AND MARLBORO COUNTIES SO AS TO ENLARGE THE PARK.

No one signed to speak at the Public Hearing.

ORDINANCE NO. - 22-11

Third Reading - AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN DILLON COUNTY, SOUTH CAROLINA AND ENERRA CORPORATION AND/OR ENERRA SC-1, LLC, A COMPANY PREVIOUSLY IDENTIFIED AS PROJECT CONVERTIBLE, WITH RESPECT TO CERTAIN ECONOMIC DEVELOPMENT PROPERTY IN THE COUNTY, WHEREBY SUCH PROPERTY WILL BE SUBJECT TO CERTAIN PAYMENTS IN LIEU OF TAXES; AND OTHER MATTERS RELATED THERETO.

A motion to approve Ordinance No. 22-11 was made by Buzzy Finklea and seconded by Kenny Cook Jr. All were in favor.

Ordinance Reading No. – 23-01

Second Reading – An Ordinance to change Zoning Map Classification from Commercial to Residential (RS2) for the purpose of residing in a residence on the parcel. The minimum requirement does not apply to an extension of an existing district. Tax

Map No. 070-03-00-046 consisting of 1.53 acres

Property Owner(s): Ntiraybagira Auguste

Purposed Location: 2145 Hwy 9 East, Dillon SC 29536

A motion to approve Ordinance No. 23-01 was made by Kenny Cook Jr and seconded by Dennis Townsend. All were in favor.

ORDINANCE No. - 23-02

Second Reading - AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2016 PARK) OF DILLON AND MARLBORO COUNTIES SO AS TO ENLARGE THE PARK.

A motion to approve Ordinance No. 23-02 was made by Dennis Townsend and seconded by Robbie Coward. All were in favor.

Ordinance Reading - No. 23-03 – By Title Only

Dillon County Dirt Road Acceptance and Maintenance Ordinance Reading

First Reading - A proposed ordinance that provides for and allows a process for the county to accept dirt roads that meet certain criteria and that meet the criteria of first reading of the ordinance

A motion to approve Ordinance No. 23-03- By Title Only was made by Robbie Coward and seconded by Kenny Cook. All were in favor.

PROCLAMATION / RESOLUTION – BLACK HISTORY MONTH

Chairman Stevie Grice read a Black History Month Proclamation/Resolution on behalf of the Dillon County Council to proclaim February 2023 as Black History Month and also recognized Councilwoman Detrice Dawkins as our first African American Female Vice Chairwoman. **A motion was made by Robbie Coward to proclaim February 2023 as Black History Month and seconded by Kenny Cook Jr. All were in favor.**

RANDY GOINGS- GORDON PARK GRANT

Former Councilman Randy Going said that he was on the board when the money to build a building at Gordon Park was promised. He said that Senator Kent Williams made a pledge to donate \$300,000.00. He stated that when Councilman Jamal Campbell came on council, he reminded Senator Kent Williams of his promise to donate the funds for a building at Gordon Park. Mr. Goings wanted to know why the building is being held up and why nothing has been done. After a brief discussion Chairman Stevie Grice said that he spoke to Senator Williams who said he said stated that the money was given for a project but not for a commercial kitchen and Councilman Jamal Campbell suggested that the county attorney pull up the information which is on the state dockets at the State House which will show everything that he has been saying listed in black and white. Chairman Grice said that a meeting will be held on March 9, 2023 to go over the plans for the building at the park.

COMMITTEE APPOINTMENTS

Councilman Robbie Coward appointed Gail M Coleman to the Library Board and he also appointed Larry German to the Grievance Committee.

A motion to approve the Committee Appointments was made by Kenny Cook Jr and seconded by Dennis Townsend. All were in favor.

BIDS TO REPAIR TRANSFER STATION

A motion was made by Dennis Townsend to accept the lowest bid to repair the transfer Station which was \$57,366.00 and was seconded by Robbie Coward. All were in favor.

RESCHEDULE COUNTY COUNCIL MEETING ON MARCH 22, 2023 TO MARCH 23, 2023 AT 5:00 PM

A motion was made by Dennis Townsend to reschedule the Regular County Council Meeting which was scheduled for Wednesday, March 22, 2023 to Thursday March 23, 2023 at 5:00 PM and was seconded by Robbie Coward. All were in favor.

ADJOURN

A motion to adjourn was made by Kenny Cook Jr and was seconded by Robbie Coward. All were in favor.

Stevie Grice, Chairman

Druscilla Blakely, Interim Clerk to Council

Date Approved