

DILLON COUNTY COUNCIL CALLED MEETING
109 SOUTH THIRD AVENUE DILLON SC 29536
January 26th, 2022
5:00 PM

1. **Pledge of Allegiance**
2. **Invocation**
3. **Approval of Agenda**
4. **Approval of Minutes – Dec 15th and Jan. 13th**
5. **Dr. Orlando McCauley, Jr.**
6. **ORDINANCE**
 - A. **SECOND READING** - AN ORDINANCE ADOPTING A REDISTRICTING PLAN FOR DILLON COUNTY, SOUTH CAROLINA IN COMPLIANCE WITH THE UNITED STATES CONSTITUTION, THE CONSTITUTION OF THE STATE OF SOUTH CAROLINA, SECTION 4-9-90 OF THE SOUTH CAROLINA CODE OF LAWS, 1976 AS AMENDED, AND THE UNITED STATES VOTING RIGHTS ACT OF 1965, AS AMENDED, THE DILLON COUNTY COUNCIL HAS DETERMINED TO REALIGN THE ELECTORAL DISTRICTS FOR THE ELECTION OF MEMBERS OF COUNCIL IN ACCORDANCE WITH THE FEDERAL DECENNIAL CENSUS OF 2020. **(Requires a Motion)**
 - B. **THIRD READING** - AN ORDINANCE TO CHANGE ZONING MAP CLASSIFICATION FROM RURAL (RU) TO General Commercial (GC) TAX MAP NO: 070-08-00-026 (1 ACRE), PROPERTY OWNER (Quintin Carmichael and Tamesha Johnson), PROPOSED LOCATION: DILLON, SC 29536 **(Requires a Motion)**
 - C. **THIRD READING** - AN ORDINANCE TO CHANGE ZONING MAP CLASSIFICATION FROM RURAL (RU) TO Light Industrial (ID1) TAX MAP NO: 068-00-00-072 (1.43 ACRE), PROPERTY OWNER (MDHT Holdings), PROPOSED LOCATION: DILLON, SC 29536 **(Requires a Motion)**
 - D. **First Reading** – AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN AMENDMENT TO THE INFRASTRUCTURE FINANCING AGREEMENT ENTERED INTO BY AND BETWEEN DILLON COUNTY, SOUTH CAROLINA AND ROYAL PANTHERA, LLC DATED AS OF AUGUST 24, 2016, PURSUANT TO WHICH DILLON COUNTY AGREED TO PROVIDE CERTAIN INFRASTRUCTURE CREDITS TO THE COMPANY IN CONNECTION WITH CERTAIN INVESTMENT TO BE MADE BY THE COMPANY IN DILLON COUNTY, FOR THE PURPOSE OF REDUCING THE AMOUNT OF THE INFRASTRUCTURE CREDITS TO BE PROVIDED TO THE COMPANY THEREUNDER; AND OTHER MATTERS RELATED TO THE FOREGOING. **(Requires a Motion)**
7. **Recreation Request (Requires a Motion)**
8. **Finance Report**
9. **County Administrator Report**
 - A. County Broadband Update
 - B. Public Safety Committee Report
10. **American Rescue Plan Act Funds**
 - A. Ambulance – Public Safety Committee

11. Executive Session – Personnel Matter –
A. Interim County Administrator

12. ADJOURN