

**DILLON COUNTY COUNCIL**  
**109 SOUTH THIRD AVENUE DILLON SC 29536**  
**SPECIAL CALLED MEETING MINUTES**  
**AUGUST 17, 2023 11:00 AM**

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The Dillon County Council held a Regular Meeting on August 17, 2023 at 11:00 am in the County Council Chambers. Present were Kenny Cook Jr, Jamal Campbell, Buzzy Finklea, Dennis Townsend, Robbie Coward, Stevie Grice and Detrice Dawkins. Also present were Tim Harper, County Administrator, Druscilla Blakely, Interim Clerk To Council and Betsey Finklea (Dillon Herald).

**The following were notified of the meeting and provided an agenda by email:**

Tim Harper <tharper@dilloncountysc.org>,DillonCounty Administrator <dadministrator@dilloncountysc.org>,Matthew Elvington <melvington@dilloncountysc.org>,dcccbuzzyfinklea@gmail.com,KenDuBose<ken@smithrobinsonlaw.com>,JonRobinson<jon@smithrobinsonlaw.com>,County Council<countycouncil@dilloncountysc.org>,betsyfinklea<bfinklea@thedillonherald.com>,JamalCampbell <jamal\_campbell24@yahoo.com>,dennistownsend@bellsouth.net,DetriceDawkins<tricedawkins@yahoo.com>,HaroldMoody<Harmi ck@aol.com>,g mcLeod <ironman3744@gmail.com>,Stevie Grice <gricecube@hotmail.com>,gricecube@icloud.com,Buzzy Finklea <tffinklea@dilloncountysc.org>,JamalCampbell<jcampbell@dilloncountysc.org>,<dillonlawyer@aol.com>,<charliebailey@aol.com>,<bludwig@southerncurrentllc.com>,<mastercurry@bellsouth.net>,"Elvington@aol.com"<elvington@aol.com>,<richard.d.gaddy@gmail.com>,<news@wmbfnews.com.>,<sccones@aol.com>,<dillonherald@yahoo.com>,<dtholder@gmail.com>,<ljackson@dillonsheriff.org>,"john.jackson1995@yahoo.com"<john.jackson1995@yahoo.com>,"jacoriem@ymail.com"<jacoriem@ymail.com>,"steve@arsmarketing.com"<steve@arsmarketing.com>,"code17@bellsouth.net"<code17@bellsouth.net>,"jward929@gmail.com"<jward929@gmail.com>,<karend.francis@mcLeodhealth.org>,<kjordan@marlboro.coop>,<tlane1018@aim.com>,<martinfireman9@aol.com>,<snapceo@aol.com>,<smcrae911@yahoo.com>,<dillonriskmgr@aol.com>,<mlee@mhisc.com>,<morrislt13@yahoo.com>,<news@wbtw.com>,"Susan.<susan.norton@perdue.com>,<patel1223@gmail.com>,<cpelfrey@netc.edu>,<proctorhaywood@gmail.com>,"rjfodera@wpde.com"<rjfodera@wpde.com>,<roscoxen@aol.com>,<randyrouse@bellsouth.net>,<news@scnow.com>,"tigger\_2g@msn.com"<tigger\_2g@msn.com>,<scemtgerry@gmail.com>,<kls1@rocketmail.com>,<ssuber@mhisc.com>,<ttaylor383@aol.com>,<tbrown@wpde.com>,<vanns4@bellsouth.net>,<code17@gmail.com>,<agendas@voterheads.com>,<tim@ammonshayes.com>,<wmiller@dilloncountysc.org>,<dillon1447@aol.com>,<jcampbellmcso@yahoo.com>,<sjthomas@netc.edu>,<anthony.moore29536@gmail.com>,<margaretm arstin@parkerpoe.com>,<dpernell@61aol.com>,<kevin.drawhorn@yahoo.com>,<aowens297957@gmail.com>,<tonigraves01@gmail.com>,<cedricgp.cp@gmail.com>,<mkoch@mhisc.com>,<crawfordronald00@gmail.com>,<maggiedunham53@gmail.com>,<gtauction@gmail.com>,<dctaxassessor@dilloncountysc.org>,<jameslighty85@gmail.com>,<amazinggrace11520@yahoo.com>,<nancyhar grove@att.net>,"JoySnipes<joysnipes@yahoo.com>,"RobbieCoward<robbiecoward@aol.com>,"JosephineGilchrist<josephinegilchrist@aol.com>,"HerbertA.Jacobs"<herbert.jacobs@mail.com>,"DanielMoody<dmoody9588@gmail.com>,"DillonCountyRiskManager<dcriskmanager@dilloncountysc.org>,"osoupomo1@aol.com,"ChrisNeely<cneelytrainer@gmail.com>,"charles@currybyrdlaw.net,"lavern.sellers"<lavern.sellers@yahoo.com>,"Charlotte Harrison <calishaccu@gmail.com>,"Johnnie Luehrs <jcpwl@yahoo.com>,"Seth Taylor <taylor@postandcourier.com>

**CALL TO ORDER**

Councilman Stevie Grice called the meeting to order and presided over the meeting.

**PLEDGE OF ALLEGIANCE**

Councilman Stevie Grice led the Pledge of Allegiance.

**INVOCATION**

Councilman Dennis Townsend gave the invocation.

**APPROVAL OF AGENDA**

A motion was made by Detrice Dawkins to approve the agenda. It was seconded Jamal Campbell. All were in favor.

**ORDINANCE READING – NO. 23-12 FIRST READING**

**Ordinance Reading – No. 23-12 - First Reading** An Ordinance by Dillon County Council authorizing the conveyance of property and authorizing an agreement (“Contract”) to convey property owned by Dillon County containing 14.16 acres, more or less, and designated as parcel number 049-00-00-168 and authorize the execution of a limited warranty deed and matters related thereto.

**A motion to approve Ordinance Reading No. 23-12 First Reading was made by Kenny Cook Jr. He was seconded by Robbie Coward. All were in favor.**

**EXECUTIVE SESSION**

**Contractual Matter concerning Economic Development  
Economic Project - Mahi Mahi**

**A motion was made by Detrice Dawkins to go into Executive Session. She was seconded by Jamal Campbell. All were in favor.**

**A motion to come out of Executive Session was made by Jamal Campbell. He was seconded by Detrice Dawkins. All were in favor.**

**No action was taken in Executive Session.**

The administrator asked County Councils approval to go into an agreement with Dillon County Council and Berry Strategies LLC to provide Economic Development functions and services in Dillon County. He stated that Council was given a copy of the agreement and with only one amendment which was that Council Berry Strategies would only be doing Economic Development for work for Dillon County.

**Robbie Coward made a motion to accept the agreement with Berry Strategies LLC. He was seconded by Jamal Campbell. All were in favor.**

**ADJOURN**

A motion to adjourn was made by Kenny Cook Jr and seconded by Jamal Campbell. All were in favor.

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**Stevie Grice**

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**Druscilla Blakely, Interim Clerk to Council**

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**Date Approved**